

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 26, 2025

NOTIFICATION OF AWARD - BONDS ARE REQUIRED

Barnhill Contracting Company P.O. Box 399 Kinston, NC 28502

Contract No.: DC00473
TIP No.: N/A

Federal Aid No.: FEDERAL PROVISIONS

WBS Element: 2025CPT.03.09.20651;2025CPT.03.09.20652

Counties: New Hanover & Pender

Description: New Hanover/Pender Resurfacing

Attn.:

I am pleased to inform you that **Barnhill Contracting Company** has been awarded the contract for the above project based on the bid submitted on **February 20**, 2025 in the amount of \$3,303,049.75.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell**. Mr. Mitchell's address is **5501 Barbados Blvd**, **Castle Hayne**, **NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at

https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.

Website: ncdot.gov

Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Division Resident Engineer**, **David Sawyer**, as soon as possible so that a preconstruction conference can be held. Mr. Sawyer's mailing address is **5501 Barbados Blvd.**, **Castle Hayne**, NC **28429** and his telephone number is **(910) 341-2000**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Division Resident Engineer**, **David Sawyer**.

If you have any questions, please contact me at (910) 341-2000.

*NOTE PENDER COUNTY HAS BEEN ADDED TO THIS AWARD LETTER. THIS LETTER SUPERCEDES THE AWARD LETTER ISSUED 02/21/2025.

Sincerely,

—signed by: Oonathan Mitchell

Jonathan W. Mitchell Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
David Sawyer, Division Resident Engineer